

**PARSON DROVE PARISH COUNCIL**

**NOTICE OF A  
MEETING OF THE PARISH COUNCIL  
TO BE HELD IN  
ST MARKS METHODIST CHURCH,  
MAIN ROAD, PARSON DROVE  
ON WEDNESDAY 11th MARCH 2009  
AT 7.00 PM**

TO MEMBERS OF THE COUNCIL

You are hereby summonsed to attend a meeting of the Parish Council for the purpose of transacting the following business.

Members of the public and press are invited to attend the meeting and address the Council during Public Participation between 7.00 and 7.15pm.

**AGENDA**

09/34. To receive apologies for absence.

09/35. To approve and sign the minutes of the meeting held on the 11th February 2009.

09/36. Members' Declaration of Interest for items on the Agenda

09/37. Matters Arising from the Minutes. (For information only).

09/38. Community Police Officer's Report.

09/39. Thelma Wadsley - Fenland Links Report.

09/40. Planning Matters & Applications.

- a) Executors of R.A. Foster, Planning Application No. F/YR09/0106/F, Agent Cheffins, for the conversion of barn/garage to a 4 bed roomed dwelling involving demolition of section of barn and lean to boiler house and erection of a single storey extension and erection of a 4 bed roomed detached house on adjoining land at Church Farm, 315 Main Road, Church End, Parson Drove.

Letter from Parishioner regarding the above planning application. (Copy attached)

b) P Hevican, Planning Application No. F/YR09/0111/F, Agent K Elener, for the erection of a single storey rear extension to existing dwelling at Rookery Cottage, 77 Main Road, Parson Drove.

c) Notification of appeal decision for erection of a detached dwelling on land east of 16 Main Road, Parson Drove.

09/41. Accounts & Finance.

a) To approve the following Invoices for payment:-

Open Spaces Society, membership renewal £40

Mrs Y Reader, Clerks quarter year salary & expenses £1056.44.

Chattertons, Solicitors fees, registering council land at H.M. Land Registry, £2,300.

Anglain Water, rates for The Cage, £23.14

Fen Warreners Pest Control. annual contract for playing field, £375.

b) To consider quotation received for a new Street Light.

c) To approve and sign 5 year rental agreement for photocopier at £42.75 per quarter plus copier costs at 1.1 pence per black copy and 7.3 pence per colour copy.

d) To consider donation to be given to St Marks Methodist Church for 5 meetings held in church room during 2008/2009.

e) Notification of Internal Audit for year ending 31<sup>st</sup> March 2009.

f) To receive & approve Receipts & Payments Bank Reconciliation Report & Budget Report.

09/42. To report on progress regarding erection of posts around the village green regarding costs and grant funding from Fenland District Council.

09/43. To review Risks Assessment for Parish Council Finances.

09/44. To consider and respond where appropriate to items of correspondence received from:-

a) Cambridgeshire & Peterborough Association of Local Councils Service Level Agreement.(Deferred from previous meeting).

b) Email from Rural Services Network requesting the Council join the network.(Deferred from last meeting).

c) Consultation document from Communities & Local Government. Communities in control: Real people, real power: Code of recommended practice on local authority publicity.(Deferred from last meeting)

d) Letter from Fenland District Council regarding alleged vehicles sales from The Limes, 4 Main Road, Parson Drove.

- e) Email from Fenland District Council regarding Affordable Housing.
- f) Letter from Fenland District Council providing details on the Standards Committee Seminar on the 16<sup>th</sup> March and inviting members to attend.
- g) Newsletters from COPE, Standards Board & CPALC.
- h) Fenland District Council questionnaire on Allotments in the Parish.
- i) Information from SLCC on forthcoming training events.
- j) Notification from ROSPA of inspection of village green and pond in April.

09/45. To consider letters received from Solicitors and H.M. Land Registry. (Copies attached)

09/46. To consider request to either rent or sell land at College Lot, Short Drove, to G Fowler & Sons.

09/47. Street Lighting & Highway Matters.

09/48. To receive an Amenities 95 Management Committee Report.

09/49. Councillors questions to Chairman & Clerk.

09/50. Any other business (information items only).

Signed by Clerk to the Council

Mrs Yvonne Reader  
Sunrise,  
Back Road,  
Murrow, Wisbech.  
01945 700501

Dated 5<sup>th</sup> March 2009