

**PARSON DROVE PARISH COUNCIL**

**NOTICE OF THE ANNUAL  
MEETING OF THE PARISH COUNCIL  
TO BE HELD IN  
ST MARKS METHODIST CHURCH,  
MAIN ROAD, PARSON DROVE  
ON WEDNESDAY 13<sup>th</sup> May 2009  
AT 8.00 PM**

TO MEMBERS OF THE COUNCIL

You are hereby summonsed to attend a meeting of the Parish Council for the purpose of transacting the following business.

Members of the public and press are invited to attend the meeting and address the Council during Public Participation between 8.00 and 8.15pm.

**AGENDA**

09/70. To elect a Chairman & Vice Chairman and to receive their acceptance of office.

09/71. To receive apologies for absence.

09/72. To approve and sign the Minutes of the meeting held on the 8th April 2009.

09/73. Members' Declaration of Interest for items on the Agenda.

09/74. Presentation of annual accounts for the John Bend's United Charities.

09/75. Matters Arising from the Minutes. (For information only).

09/76. To elect a member to represent the Parish Council on the Amenities 95 Management Committee.

09/77. Thelma Wadsley - Fenland Links Report.

09/78. Planning Matters & Applications.

- a) Mrs C Sanders, Planning Application No. F/YR09/0247/LB, Agent L Swain for works involving underpinning & structural repair to existing dwelling at The Laurels, 37 The Bank, Parson Drove.

b) C Bellamy & Roddons Housing Association, Planning Application No. F/YR09/0252/F, Agent Peter Humphrey Associates Ltd, for the erection of 4 two bed roomed detached bungalows and 1 three bed roomed detached bungalow with associated garages/parking & landscaping & 6 parking spaces to serve existing bungalows on Springfield Road on land north of 1 -5 Brewery Close, Parson Drove.

Letter from residents of Brewery Close objecting to the above application. (Copy attached)

c) To consider proposed planning application for a 2 storey extension to the Doctors Surgery, Church End, Parson Drove to provide a Pharmacy, Consulting Rooms and living accommodation for Pharmacist.

d) To consider letters and petition from residents objecting to an Exception Site for Affordable Houses on land at Swan Bridge Farm, Fen Road, Parson Drove.(copy letters attached).

09/79. Accounts & Finance.

a) To approve the following Invoices for payment:-

EON , electricity for Cage, £90.17.

Chattertons, Solicitors fees, £811.00

Auditing Solutions Ltd, Internal Auditors Fees, £207.00

Alliance Insurance PLC, Insurance Renewal Premium, £1,696.87.

b) To consider quotation received from EDF for a new Street Light.

c) To agree and complete Section 2 – Annual Governance Statement on the 2009 Annual Return.

d) Letter from East Anglia’s Children’s Hospices requesting a donation.

e) To receive financial report from Friends of The Cage.

09/80. To report on progress regarding erection of posts around the village green following the site meeting with the Tree Officer, Fenland District Council.

09/81. Risks Assessment

a) To review Insurance Policy Cover.

b) To agree on date for annual inspection of Assets.

09/82. To consider and respond where appropriate to items of correspondence received from:-

a) Email from Cambridgeshire County Council regarding a potential exception site for Affordable Houses in Parson Drove. (copy attached).

- b) Letter from NHS Cambridgeshire enclosing a public consultation on the future of health services for south Fenland residents. (Copy attached)
  - c) Letter from Cambridgeshire County Council enclosing information on Play Pathfinder Project and available funding for the development of play spaces.
  - d) Newsletters from Fenland Road Safety Campaign, COPE & Fenland Council for Voluntary Service.
  - e) Information from the Equality & Human Rights Commission on the forthcoming Equality Bill.
  - f) Information from CPALC on Outreach Training for 2009- 2010.
- 09/83. To consider letters received from Solicitors and H.M. Land Registry. (Copies attached)
- 09/84. Street Lighting & Highway Matters.
- 09/85. Gardens & Allotments.  
To agree on date for annual inspection of Gardens & Allotments.
- 09/86. To receive an Amenities 95 Management Committee Report.
- 09/87. Councillors questions to Chairman & Clerk.
- 09/88. Any other business (information items only).

Signed by Clerk to the Council

Mrs Yvonne Reader  
Sunrise,  
Back Road,  
Murrow, Wisbech.  
01945 700501

Dated 7<sup>th</sup> May 2009