

**PARSON DROVE PARISH COUNCIL
NOTICE OF A MEETING OF
THE PARISH COUNCIL
TO BE HELD IN
THE CAGE, STATION ROAD, PARSON DROVE
WEDNESDAY 10th JUNE 2015 AT 7.00 PM**

TO MEMBERS OF THE COUNCIL

You are hereby summoned to attend a meeting of the Parish Council for the purpose of transacting the following business.

Members of the public and press are invited to attend the meeting and address the Council during Public Participation.

MEMBERS: 7

QUORUM: 3

AGENDA

15/139. To receive apologies for absence.

15/140. To consider any requests by Councillors for Dispensations.

15/141. Members' Declaration of Interest for items on the Agenda

15/142. Public Participation – to allow up to 15 minutes for any members of the public to address the meeting.

15/143. To approve & sign the minutes of the meeting held on the 20th May 2015.

15/144. Matters Arising from the Minutes of the 20th May 2015 (Information only).

15/145. Community Police Officers Report.

15/146. To receive a presentation by a representative from Fenland Association of Community Transport.

15/147. To consider nominations received for co-option onto the Parish Council and to agree on members to be co-opted.

15/148. To receive reports from County & District Councillors.

15/149. To appoint 3 Parish Council Representatives to serve on the John Bends United Charities as the 4 year term of office for Cllr's Booth, G Bellamy & P Everett has expired.

15/150. Planning Matters & Applications for consideration.

a) R Goy, Planning Application No. F/YR15/0373/PNCOU, Agent DLP Planning Limited, for agricultural barn conversion to residential use, land at Bridge Farm, Long Drove, Parson Drove.

b) Notification from Fenland District Council that the following Planning Application has been refused.

D Dye, Planning Application No. F/YR15/0259/F, Agent Alexandra Designs, for use of site for the temporary siting of a 3 bed roomed mobile home on land west of Daschside Cottage, Seadyke Bank, Murrow.

c) Notification from Fenland District Council that the following Planning Application has been approved.

P Humphrey, Planning Application No. F/YR15/0223/F, Agent Peter Humphrey Associates, for the formation of a new vehicular access to existing field on land east of Dragonfly Cottage, Seadyke Bank, Murrow.

15/151. Accounts & Finance.

a) To approve the following Invoices for payment:-

Mrs Y Reader, Clerks monthly salary & expenses, £487.50.

b) Request from East Anglia's Children's Hospice for a grant/donation.

c) To receive and approve a Receipts & Payments Report, Bank Reconciliation Report and Budget Update Report.

15/152. Report on progress from the working group on Neighbourhood Planning.

15/153. To debate & respond where appropriate to items of correspondence received.

a) Letter of thanks from Parson Drove Off Street Youth Club for the grant of £500.

b) Email from N Bowditch, Storm Bay Developments Limited regarding the erection of a dwelling on land south west of the Swan Inn and requesting the Council's agreement for Anglian Water to install a water supply under the access track from Murrow Bank to the building plot.

c) Letter from the Local Government Boundary Commission advising of a public consultation until the 6th July for new electoral arrangements for Cambridgeshire County Council.

d) Email from Cambridgeshire County Council advising of changes to bus services following licences being revoked by the Traffic Commissioner.

e) Invitation from North Level District Internal Drainage Board for two Councillors to attend a day visit on Wednesday 14th October, starting at 9.30am at the Thorney Offices.

15/154. Street Lighting & Highway Matters.

a) Highway issues to be reported to Cambridgeshire County Council.

b) Faulty street lights to be reported to Cambridgeshire County Council.

15/155. Amenities 95 Management Committee Report.

15/156. Councillors questions to Chairman & Clerk.

15/157. Any other business (information items only).

15/158. To confirm dates for future Council meetings for 2015.

Signed by Clerk to the Council

Mrs Y Reader,
Sunrise, 5 Back Road,
Murrow. PE13 4JW.
Tele. 01945 700501.

Dated 4th June 2015