

**PARSON DROVE PARISH COUNCIL  
NOTICE OF A  
PARISH COUNCIL MEETING  
TO BE HELD IN  
THE CAGE, STATION ROAD, PARSON DROVE  
WEDNESDAY 8<sup>th</sup> JUNE 2016 AT 7.00 PM**

TO MEMBERS OF THE COUNCIL

You are hereby summoned to attend a meeting of the Parish Council for the purpose of transacting the following business.

Members of the public and press are invited to attend the meeting and address the Council during Public Participation.

**MEMBERS: 7**

**QUORUM: 3**

**AGENDA**

16/107. To receive apologies for absence.

16/108. To consider any requests by Councillors for Dispensations.

16/109. Members' Declaration of Interest for items on the Agenda.

16/110. Public Participation – To allow up to 15 minutes for any members of the public to address the meeting.

16/111. To approve and sign the minutes of the meeting held on the 11<sup>th</sup> May 2016.

16/112. Matters Arising from the Minutes of 11<sup>th</sup> May 2016. (Information only)

16/113. Community Police Officers Report.

16/114. To receive reports from County & District Councillors.

16/115. Planning Matters & Applications for consideration.

Notification that the following planning application has been withdrawn

P Boreman, Planning Application No. F/YR16/0216/F, Agent Morton Hall Ltd., erection of a 2 storey 4 bed dwelling on land west of 27 Main Road, Parson Drove.

Notification that the following Planning Application has been approved

M Avory, Planning Application No. F/YR16/0190/F, Agent J Kendrick, erection of a 2 storey 5 bed dwelling with integral garage, plot 3 land east of The Cottage, 259 Main Road, Church End, Parson Drove.

16/116. Risk Assessment.

To arrange a date for the annual inspection of Parish Council Assets.

16/117. Accounts & Finance

a). To approve the following invoices for payment.

Mrs Yvonne Reader, 1 months' salary & expenses, £517.27.

Playsafety Ltd, ROSPA Annual Inspection Fee, £180.60.

Anglian Water, water rates for The Cage, £15.62.

b) Letter from The Royal British Legion asking for support for the Battle of the Somme 100 years ago by donating £15 for a Poppy at the Thiepval memorial.

c) Letter from Cambridgeshire Lowland Search & Rescue asking for a donation.

16/118. Report on progress from the working group on Neighbourhood Planning.

16/119. To debate & respond where appropriate to items of correspondence received.

a) Emails from Carbon Law Partners, Solicitors, regarding the water supply pipe under the village green and the footpath from the front gate of the new house joining the Council's existing footpath.

b) Email from the County Council Highways inviting members to attend an Open Day on Wednesday 20<sup>th</sup> July 10.00am to 5.00pm.

c) Letter from Fields in Trust and the Royal British Legion advising of the Centenary Fields Programme. The objective of the programme is to secure recreational spaces in perpetuity in honour of the memory of those who lost their lives in the Battle of the Somme.

d) Invitation from CPRE to join them in celebrating 90 years of CPRE on Wednesday 6<sup>th</sup> July 10.00am to 4.00pm, at The Fleet, Peterborough.

16/120. Highway & Street Lighting Matters.

a) Highway issues to be reported to Cambridgeshire County Council.

b) Email from the Local Highway Improvements Team regarding the footpath at Sealeys Lane.

c) Chairman's report on site meeting with Officer from the County Council and Chairman of Wisbech St Mary Parish Council regarding improvements to the junction of Back Road, Silvers Lane, Seadyke Bank and Front Road, Murrow.

d) Faulty Street lights to be reported to the County Council

e) Update report regarding Parish Street Lighting.

f) Email from Balfour Beatty regarding the intended work to County Council street lights on Main Road.

16/121. Riverside Garden Allotments.

a) To arrange a date for the annual inspection of the Fen Allotments and the Riverside Garden Allotments.

16/122. Amenities 95 Management Committee Report.

16/123. Councillors questions to Chairman & Clerk.

16/124. Any other business (information items only).

16/125. Dates for future Council meetings.

Signed by Clerk to the Council

Mrs Y Reader,  
Sunrise, 5 Back Road,  
Murrow.PE13 4JW.  
Tele. 01945 700501.

Dated 1<sup>st</sup> June 2016