

**PARSON DROVE PARISH COUNCIL
NOTICE OF A
PARISH COUNCIL MEETING
TO BE HELD IN
THE CAGE, STATION ROAD, PARSON DROVE
WEDNESDAY 9th NOVEMBER 2016 AT 7.30 PM**

TO MEMBERS OF THE COUNCIL

You are hereby summoned to attend a meeting of the Parish Council for the purpose of transacting the following business.

Members of the public and press are invited to attend the meeting and address the Council during Public Participation.

MEMBERS: 7

QUORUM: 3

AGENDA

16/203. To receive apologies for absence.

16/204. To consider any requests by Councillors for Dispensations.

16/205. Members' Declaration of Interest for items on the Agenda.

16/206. Public Participation – To allow up to 15 minutes for any members of the public to address the meeting.

16/207. To approve and sign the minutes of the meeting held on the 12th October 2016.

16/208. Matters Arising from the Minutes of 12th October 2016. (Information only)

16/209. Community Police Officers Report.

16/210. To receive reports from County & District Councillors.

16/211. Planning Matters & Applications for consideration.

a) D Robbins, Planning Application No. F/YR16/0909/TRCA No Agent, to fell a Norway Spruce within a Conservation area, Swan House, Station Road, Parson Drove.

b) Notification from Fenland District Council that the following Planning Application has been approved.

P Walter, Planning Application No. F/YR16/0848/PNH, No Agent, erection of a single storey rear extension, 381 Main Road, Parson Drove.

c) Proposal by G Patrick & M Patrick, Agent Alexandra Design Service, for erection of 4 detached 3 bedroom dwellings & attached garages on land rear of 218 Main Road, Parson Drove, requesting Parish Council support for the scheme under the Community Engagement criteria.

d) Email from Fenland District Council inviting Councillors to attend a Planning training event on Thursday 3rd November at 6.30pm.

16/212. Accounts & Finance

a) To approve the following invoices for payment.

Mrs Yvonne Reader, 1 months' salary & expenses, £522.36.

Eon, electricity for the Cage, £52.75.

Konica Minolta Business Solutions, quarterly photocopier rental and copy charges, £106.26.

CPRE, annual membership fee, £36.

b) To consider request from Parson Drove Youth Football Club for assistance to purchase permanent flood lights for the football pitch on the Playing field.

16/213. Report on progress from the working group on Neighbourhood Planning.

16/214. To debate & respond where appropriate to items of correspondence received.

a) Letter from Cllr C Bates advising of her resignation as a Parish Councillor.

b) Email from CAPALC inviting members to the Annual General Meeting on the 15th December.

c) Email from Crime Prevention Officer advising that Inspector Davis will be attending the Parish Council Meeting on the 8th February 2017.

d) Invitation to attend the Cambridgeshire Parish Council Conference on Friday 18th November from 9.00am to 1.00pm at the Burgess Hall in St Ives.

16/215. Highway & Street Lighting Matters.

a) Highway issues to be reported to Cambridgeshire County Council.

b) To discuss and agree on application to be made to the County Council Local Highway Projects Team for the Local Highways Improvement Initiative for 2017/2018 as applications must be submitted online by the 30th November 2016.

c) Emails from Cambridgeshire County Council with information regarding the gritting routes for this winter and the Community Gritting Scheme.

d) Request from a Parishioner to approach the County Council regarding Lorries travelling through the village.

e) Request for reflectors to be placed on Telegraph poles along Main Road near the school.

f) Update report regarding Parish Street Lighting.

g) Faulty Street lights to be reported to the County Council.

16/216. Riverside Garden Allotments & Fen Allotments.

a) To report on the collection of rents for the Riverside Garden Allotments and any issues raised by tenants.

b) To report on the collection of rents for the Fen Allotments and any issues raised by tenants.

16/217. Concerns raised by a Parishioner on the state of the trees in Springfield Road and weeds on adjoining land.

16/218. Amenities 95 Management Committee Report.

16/219. Councillors questions to Chairman & Clerk.

16/220. Any other business (information items only).

16/221. Dates for future Council meetings.

Signed by Clerk to the Council

Mrs Y Reader,
Sunrise, 5 Back Road,
Murrow.
PE13 4JW.
Tele. 01945 700501.

Dated 3rd November 2016