

Parson Drove Parish Council

Agenda

*Sent via electronic medium
10th August 2023*

Dear Councillor,

I hereby summon you to a meeting of the Parson Drove Parish Council on the 16th August 2023 at 19:00 in person at the Parson Drove Village Hall Pavillion, Main Road, Parson Drove PE13 4LA.

Yours sincerely,

David Boyce

Lord David Boyce, Clerk

Agenda

172/23. To agree the apologies

173/23. To note the expiry of the period for Notice of Casual Vacancy and accept any nominations for co-option.

174/23. To receive requests for Dispensations and record interests

175/23. Open Forum – Public participation. To allow up to 3 minutes for each member of the public who wishes to address the meeting on agenda, with a time limit of 15 minutes. Don't forget you can also raise your issues to the Clerk via parsondroveclerk@outlook.com

176/23. To agree the minutes of the meeting on 12th July 2023

176/23 a. Matter arising from previous minutes not covered on the agenda (for information only)

177/23. To receive the District Councillors Report

178/23. To receive the County Councillors Report

179/23. Highways Matters

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179/23. a. To report any new street lighting faults

179/23. b. Minor Highways Schemes

179/23. c. Bellamys Bridge (Cllr Booth)

179/23. d. To note TTRO 2023/867 from 4th August 2023 to 3rd February 2025 on Long Drove, Black Drove and Hooks Drove for telecommunications works

179/23. e. The footpath outside 33-35 Fen Road

180/23. Planning application decision updates

180/23. a. F/YR23/O352/F Erect a dwelling (3-storey 5-bed) and formation of a new access Land North Of 222 Main Road Church End Parson Drove Cambridgeshire Granted

180/23. b. F/YR23/O248/F Erect a 2-storey extension to side of existing dwelling and alterations to access, involving demolition of existing garage 19 John B/ends Way Parson Drove Wisbech Cambridgeshire PE13 4PS Granted

180/23. C To receive parishioner feedback to comments on planning application F/YR23/0555/O

181/23. Planning applications for comment

181/23. a. To agree a position on the March Rail Ticket Office Closure consultation

181/23. b. F/YR23/O610/TRCA Works to 30 No Conifer trees, 1 No Silver Birch tree and 1 No Oak tree within a Conservation Area Mulberries 23 Main Road Parson Drove Wisbech Cambridgeshire PE13 4JA Pending consideration

181/23. c. F/YR23/O645/F Erect a single-storey rear extension to existing dwelling involving the demolition of existing canopy and conservatory The Palms 36 Main Road Parson Drove Wisbech Cambridgeshire PE13 4JA Pending consideration

182/23. To agree the payments of the Council

182/23. a. Payments to make;

- i. Clerks Salary (£486.03)
- ii. Working from home allowance (£30.00)
- iii. Postage costs (£4.45)
- iv. W Shepherd (Vintage bus Lancaster Bomber) (£250.00)
- v. Poppy wreath Lancaster Bomber event (£25.00)

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- vi. Icen Tree Care (The Green tree works) (£400.00)
- vii. drian Chapman (Lancaster bomber event) (£14.91 including £2.49 VAT)

182/23 b. Payments made;

- i. E-On (£48.32)
- ii. Wave (£20.00)
- iii. EE Telephone bill (£17.66 including £4.98 VAT)

182/23. c. Payments already agreed and made (for Lancaster Bomber)

- I. Cllr Williams reimbursement expenses (£114.23)
- II. CNM Highways LTD (Lancaster Bomber Memorial) (£480.00 including £80.00 VAT)

183/23. To receive the bank reconciliation

183/23. a. To receive the bank reconciliation for 31st May 2023

183/23. b. To receive the bank reconciliation for 30th June 2023

184/23. To discuss the request for a grant from FACT (Cllr A Rouse)

185/23. Repairs to the Cage roof (Cllr P Spriggs)

186/23. Village Voices (Cllr P Unwin)

187/23. To receive the Amenities 95 report

188/23. To receive the Police report (Cllr Unwin)

189/23 To collate agenda items for the next meeting

200/23. To agree a date, time and venue of next meeting

201/23. Staffing matters

201/23. a. Members are asked to consider a resolution for Council to exclude members of the public and press from the meeting pursuant to section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 due to the sensitive nature of the business to be transacted under this item.

201/23. b. Staffing matters